



**COWLITZ PUD BOARD OF COMMISSIONERS  
MEETING AGENDA  
January 13, 2026, 2:00 p.m.  
Cowlitz PUD Board Room & Microsoft Teams**

Board of Commissioners: Dave Quinn, Duane Dalglish, Bruce Pollock

*The Cowlitz PUD Board of Commissioners meets on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of every month, with the exception of holidays and other conflicts. Members of the public interested in participating via Microsoft Teams should contact Monica Petterson at [mpetterson@cowlitzpud.org](mailto:mpetterson@cowlitzpud.org) by 5:00 p.m. on Monday, January 12, 2026. To attend by phone, please call 1-323-484-8960 (Conference ID: 370 313 737#) at the time of the meeting. If you require reasonable accommodation while attending the Cowlitz PUD Board Meeting, please call Monica at (360) 501-9154 at least 72-hours prior to the meeting so that your needs can be addressed.*

***Please note that public comment is limited to three minutes per person.***

1. Call to Order: 2:00 p.m.
2. Changes/Additions to Agenda
3. **Motion to Approve** Today's Board Agenda: Dave Quinn
4. **Motion to Approve** the PUD Board Meeting Minutes of December 9, 2025: Dave Quinn
5. Public Comment on Agenda Items and Other District Business
6. **Motion to Ratify/Approve** Vouchers & Payroll: Heather Sorensen
7. New Employee Introduction
  - Tami Ingalls to introduce Warehouse Helper Chris Warren

8. General Manager Report: Gary Huhta
9. Action Items
  - 9.1 **Motion to Approve** Staff Recommendation No. 1/1/13 – Acceptance of Public Right-of-Way Franchise Agreement with Lewis County:  
Steve Taylor
10. **Executive Session:** If needed, the Presiding Officer will follow the Executive Session Procedure included with this agenda. Following the Executive Session, the Board may take action in public related to the Executive Session.
11. **Motion to Adjourn** the Meeting

## COWLITZ PUD EXECUTIVE SESSION PROCEDURE

The Board may meet in Executive Session for any reason authorized under the Open Public Meetings Act, RCW 42.30.110 (1), using the following procedure:

### 1. Announce the Executive Session

We will now adjourn into executive session pursuant to RCW 42.30.110 (1) for \_\_\_\_\_ minutes unless extended by the Presiding Officer. The purpose of the executive session is (choose one of the following):

- a. (i) To consider matters affecting national security;  
(ii) To consider, if in compliance with any required data security breach disclosure under RCW [19.255.010](#) and [42.56.590](#), and with legal counsel available, information regarding the infrastructure and security of computer and telecommunications networks, security and service recovery plans, security risk assessments and security test results to the extent that they identify specific system vulnerabilities, and other information that if made public may increase the risk to the confidentiality, integrity, or availability of agency security or to information technology infrastructure or assets;
- b. To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price;
- c. To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price. However, final action selling or leasing public property shall be taken in a meeting open to the public;
- d. To review negotiations on the performance of publicly bid contracts when public knowledge regarding such consideration would cause a likelihood of increased costs;
- f. To receive and evaluate complaints or charges brought against a public officer or employee. However, upon the request of such officer or employee, a public hearing, or a meeting open to the public shall be conducted upon such complaint or charge;
- g. To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee. However, subject to RCW [42.30.140\(4\)](#), discussion by a governing body of salaries, wages, and other conditions of employment to be generally applied within the agency shall occur in a meeting open to the public, and when a governing body elects to take final action hiring, setting the salary of an individual employee or class of employees, or discharging or disciplining an employee, that action shall be taken in a meeting open to the public;
- i. To discuss with legal counsel representing the agency matters relating to agency enforcement actions, or to discuss with legal counsel representing the agency litigation or potential litigation to which the agency, the governing body, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the agency

### 2. Return to Open Public Meeting

- a. Once the session concludes, the board will return to open meeting.
- b. If any action is taken it must take place in open meeting.
- c. Action may not take place earlier than the time for which the executive session was to conclude, including any extensions announced by the Presiding Officer.

Note: The foregoing is not a complete list of allowed purposes to hold an executive session under RCW 42.30.110 (1) but represents the most likely purposes for Cowlitz PUD.

**PUBLIC UTILITY DISTRICT NO. 1 OF COWLITZ COUNTY, WASHINGTON****MINUTES OF BOARD MEETING OF COMMISSIONERS**

Tuesday, December 9, 2025

Cowlitz PUD Board Room and Microsoft Teams

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**Present:****COMMISSIONERS**

Dave Quinn, President

Duane Dalglish, Vice President

**STAFF**

Alice Dietz, Communication &amp; Public Relations Manager

Casey Kalal, Director of Operations

Chris Velat, Director of Power Management

Dever Haffner-Ratliffe, Regulatory Affairs Coordinator

Gary Huhta, General Manager

Heather Sorensen, Director of Customer Service &amp; Compliance

Jeff Bauman, Operations Engineer/Superintendent

Jen Langdon, Energy Efficiency Manager

Lance Larwick, Director of Engineering

Marisa Heard, Manager of Employee Services

Michael Mestek, NERC Certified Dispatcher

Monica Petterson, Executive Assistant/Clerk of the Board

Richard Hughes, General Counsel

Steve Taylor, Director of Regulatory &amp; Regional Affairs

Tim Kalimanis, Director of Technology

Trent Martin, Director of Accounting/CFO

**PUBLIC**

James Miggs

Mike Kayser

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**1. CALL TO ORDER**

Pursuant to published Notice, Commissioner Quinn called the Regular Board meeting of the Commissioners of Public Utility District No. 1 of Cowlitz County, Washington to order at 2:00 p.m.

**2. CHANGES/ADDITIONS TO BOARD AGENDA**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to excuse Commissioner Pollock from today's meeting for a personal matter.

The motion carried 2 to 0.

There were no changes to the meeting agenda.

### **3. APPROVAL OF AGENDA**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve the December 9, 2025 Board Agenda.

The motion carried 2 to 0.

### **4. APPROVAL OF BOARD MINUTES**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve the November 25, 2025 Regular Board Meeting minutes as written.

The motion carried 2 to 0.

### **5. PUBLIC COMMENT ON AGENDA ITEMS AND OTHER DISTRICT BUSINESS**

Customer James Miggs expressed concern regarding his AMI meter. Heather Sorensen will talk with him further following this meeting.

### **6. MOTION TO RATIFY/APPROVE VOUCHERS/PAYROLL**

Approval of Vouchers in the amount of \$17,762,605.98. The Board reviewed expenditures of the District as required by RCW 42.24.180 for which payments were issued between November 26, 2025 and December 4, 2025, under the provisions of Resolution No. 2762.

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve the ratification of the vouchers/payroll.

Heather Sorensen, in her role as Auditor for the District, reported the disbursements and payroll included in this report have been reviewed and approved in accordance with RCW 42.24.180. Invoices have been authorized by management, verified against supporting documentation, and pre-audited by designated staff for accuracy, proper coding, and compliance with the District's policies. Staff requests the Board approve the ratification of the vouchers and payroll as presented.

The motion carried 2 to 0.

### **7. NEW EMPLOYEE INTRODUCTION**

Jeff Bauman introduced NERC Certified Dispatcher Michael Mestek.

### **8. GENERAL MANAGER REPORT**

**Bond Refunding:** Trent Martin reported the bond sale was completed this morning, and a thorough report will be provided to the Board.

**Weather Update:** Chris Velat commented on the current rain event, and reported that inflows at Swift No. 2 are at 11,000 cfs. The forecast for December shows cooler temperatures and, in anticipation of this, we will keep the reservoir full. The broader seasonal outlook is showing a weak La Nina pattern, and lower temperatures are expected. With this forecast, we are hopeful that we will break the three year below-average water years and will see a more favorable trend for the upcoming water year.

**Bonneville Power Administration (BPA):** Gary Huhta reported that the federal hiring freeze enacted in early 2025 has been lifted and BPA now has fully hiring authority.

**SMR Update:** PacifiCorp recently received the go ahead to move forward with filing permits for phase 1 of their proposed Small Modular Reactor (SMR) project at their plant in Wyoming. PacifiCorp continues to expedite reviews for these projects.

**Miscellaneous Updates:** U.S. Energy Secretary Chris Wright visited the Ice Harbor Dam last week and spoke favorably about hydropower. His support will be helpful to the hydropower industry.

We had a successful Christmas Parade in downtown Longview last weekend which included 85 parade entries and several District employee volunteers. Commissioner Dalgleish participated in the countdown to turn on the Christmas lights. Commissioner Dalgleish expressed appreciation to Alice Dietz for her hard work in coordinating the event.

The Lights in the Park event will take place from December 12<sup>th</sup> through December 24<sup>th</sup>. There is a \$5 suggested donation, and proceeds will go toward the Warm Neighbor Fund, the Catlin Spray Park, and local scholarships.

The PUD employee Christmas Luncheon will be held this Thursday. Mr. Huhta thanked the Commissioners and Directors for their monetary contributions to purchase raffle items. Proceeds of the raffle will go to the Warm Neighbor Fund.

## 9. ACTION ITEMS

### 9.1. Motion to Approve Staff Recommendation No. 25/12/9 – Transfer of Accounts to Reserve for Bad Debts 3<sup>rd</sup> Quarter 2024

It was moved by Commissioner Dalgleish and seconded by Commissioner Quinn to approve Staff Recommendation No. 25/12/9.

Heather Sorensen requested authorization to transfer \$13,213.85 to the Reserve for Bad Debts. The balances presented are for terminated service and bankruptcies during Q3 2024. Collection action for these accounts will be continued through the District's collection company and as customers return to service.

The motion carried 2 to 0.

### 9.2. Motion to Approve Staff Recommendation No. 26/12/9 – Engineering and Customer Service Policies Update

It was moved by Commissioner Dalgleish and seconded by Commissioner Quinn to approve Staff Recommendation No. 26/12/9.

Lance Larwick explained the proposed updates to the Engineering and Customer Service Policies were presented to the Board for review at the November 25, 2025 regular meeting. Revisions to the Engineering Policies include general housekeeping, definitions updates, minor updates to the Line Extension Policy, a full rewrite of the Small Generation Interconnections Standards Policy, updates to the Large Load and Generation Interconnection Requirement, and minor updates to Appendix A. Revisions to the Customer Service Policies include the addition of Net Energy Billing which was moved from the Engineering Policies. Staff recommends the Board adopt the revised Engineering and Customer Service Policies as presented today.

The motion carried 2 to 0.

**9.3. Motion to Approve Resolution No. 2832 – Ten Year Conservation Resource Potential and Biennial Conservation Target**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve Resolution No. 2832.

Jen Langdon reported the District is required to review and update its ten-year Conservation Potential Assessment (CPA) every two years. The Board last approved the District's ten-year conservation potential and biennial target in November 2023. The ten-year conservation potential must be developed using methodologies consistent with those of the Northwest Power and Conservation Council (NWPPCC), while the biennial conservation target must at a minimum be a pro-rata share of the ten-year potential. District staff enlisted Ted Light of Lighthouse Energy Consulting to study the District's conservation data, and Mr. Light detailed his findings to the Board at the November 12, 2025 Board meeting. Staff recommends the Board approve the ten-year conservation potential of 41.1 aMW for the period 2026-2036, and the biennial target of 3.1 aMW for 2026-2027.

The motion carried 2 to 0.

**9.4. Motion to Approve Resolution No. 2833 – Adopting 2026-2030 Clean Energy Implementation Plan and Authorizing Submittal of Plan to Washington State Department of Commerce**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve Resolution No. 2833.

Jen Langdon explained the District developed the Clean Energy Implementation Plan (CEIP) as required by the Clean Energy Transformation Act (CETA) under RCW 19.405.060. Staff analyzed data to determine targets and actions for clean and renewable energy, energy efficiency, and demand response. Staff also facilitated the public process to ensure equity in the District's transition to clean energy. The CEIP finds that the District will serve approximately 84% of its retail load with renewable and non-emitting resources over the second four-year interim compliance period of 2026-2030. Staff recommends the Board approve the adoption of the CEIP which was included in the Board meeting materials, and authorize submittal of the Plan to the Washington State Department of Commerce.

The motion carried 2 to 0.

**9.5. Motion to Approve Resolution No. 2834 – Setting the 2026 Regular Board Meeting Schedule**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to approve Resolution No. 2834.

Commissioner Quinn noted that regular Board meetings in 2026 will occur on the second and fourth Tuesday of each month, with the exception of holidays and other conflicts.

The motion carried 2 to 0.

**10. STAFF REPORTS AND PRESENTATIONS**

- 10.1.** Alice Dietz reported the District will celebrate its 90<sup>th</sup> Anniversary in 2026. To commemorate this milestone, the District has developed a public engagement campaign to celebrate the legacy, people,

and progress that have shaped the District since 1936. Key components of the campaign include creating a 90<sup>th</sup> anniversary logo and anniversary materials, monthly themes, engagement activities, and a celebration event.

**10.2.** Gary Huhta reviewed with the Board a list of the District’s 2026 organizational memberships. There were no new organizations added and none removed. Updates to the list consisted of staff representation for each of the listed organizations.

**10.3.** Trent Martin provided an update to the Board regarding New Large Single Load (NLSL) activity. The District has seen an uptick in new large load inquiries, with some above the 10 aMW threshold and several just below. Under the new BPA contract, the District will not have Tier 1 Preference Power headroom to serve these loads. As a result, staff recommends lowering the NLSL threshold to 3 aMW. Dependent upon Board feedback, staff will present a resolution at a future meeting for Board approval to address the threshold, implementation, how to determine applicable load, how to handle load growth, and monitoring provisions.

**11. EXECUTIVE SESSION**

No Executive Session needed.

**12. MOTION TO ADJOURN MEETING**

It was moved by Commissioner Dalglish and seconded by Commissioner Quinn to adjourn the Regular Board Meeting at 3:28 p.m.

The motion carried 2 to 0.

Attest:

\_\_\_\_\_

President

\_\_\_\_\_

Secretary

\_\_\_\_\_

Vice President

\_\_\_\_\_

Prepared by Monica Petterson  
Executive Assistant/Clerk of the Board

## Staff Recommendation No. 1/1/13

Date: 1/13/2026

To: Board of Commissioners  
Gary Huhta, General Manager

From: Steve Taylor, Director of Regional and Regulatory Affairs

Subject: Recommendation to Accept the Public Right-of-Way Franchise Agreement with Lewis County, Washington

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The District provides electric service to a small number of customers within Lewis County – 5 customers on Bones Road that connects to SR 505 NE of Toutle utilizing facilities in the County’s right-of-way (ROW). Lewis County has required the District to have a franchise agreement to operate within the ROW, the latest agreement expired in August 2025, and the District requested a renewal. Lewis County’s Public Works Department provided a new agreement containing a series of revisions from the prior language. The District accepted all but two of the revisions and reached an agreement to retain the original language for those two. The franchise territory designated in previous agreements has also included Canady Road which connects to SR 506 between Vader and Ryderwood. While the District does not serve customers along Canady Road at this time, authorization to place facilities in the area has been retained in the new agreement.

### Summarized franchise agreement elements

- Renewal of 5-year agreement between Lewis County and the District; previous agreement accepted in August 2020 and expired August 2025
- Formalizes the obligations of the District and County surrounding the installation, construction, operation, and maintenance of the District’s electrical utility facilities within the designated public ROW subject to the specific terms of the franchise and Chapter 12.20 Lewis County Code, Installation of Utilities on Lewis County Rights of Way
- District prevailed in maintaining language in Sections 1.3 and 1.10 ensuring that franchise renewal requests may not be unreasonably withheld and that prior to termination of the franchise, the District is provided an opportunity to be heard before the Board of County Commissioners.
- District prevailed in removing new language that would have given the County the ability to place a lien on all District property for the recuperation of the County’s costs in removing District facilities and restoring the right-of-way in the event of franchise termination or non-renewal.

- Renewal requests must be submitted not less than 180 days from the existing agreement's expiration

**Motion: Move to approve Staff Recommendation 1/1/13 to Accept the Public Right-of-Way Franchise Agreement with Lewis County, Washington.**

AFTER RECORDING RETURN TO:  
Lewis County Public Works Dept.  
57 W Main Street  
Chehalis, WA. 98532

Tax Parcel Number: N/A Road Right of Way

## ***NONEXCLUSIVE FRANCHISE AGREEMENT PUD No. 1 of COWLITZ COUNTY***

### **Section 1. Franchise**

**1.1 Definitions.** Terms as used throughout this Franchise shall have the same meanings given in Section 12.25.020 LCC and Section 12.20.020 LCC. In addition to the meaning set forth in 12.25.020 LCC, “Ordinance”, as used herein, shall be inclusive of Chapters 12.20 through 12.50 of the LCC. Words not otherwise defined shall be given their common and ordinary meaning.

**1.2 Grant of Franchise.** Lewis County, a Washington municipal corporation and subdivision of the State (hereinafter “County”) hereby grants **PUD No. 1 Cowlitz County** (organized under the laws of the State of Washington) (hereinafter “Grantee”), a nonexclusive Franchise for the installation, construction, operation, and maintenance of electrical utility facilities within the rights of way of unincorporated Lewis County. The following conditions shall apply to the Franchise granted herein:

- A. The Franchise granted shall not convey any right, title or interest in the rights of way but shall be deemed a Franchise only to use and occupy the rights of way for the limited purposes and term stated herein. The Franchise shall not convey any right, title, or interest in rights of way that the County has an interest in only through agreement and does not possess an easement in the right of way.
- B. The Franchise granted shall not authorize or excuse Grantee from securing such further easements, leases, permits or other approvals as may be required to lawfully occupy and use the rights of way.
- C. The Franchise granted shall not be construed as any warranty of title or interest in any right of way; it does not provide the Grantee with any interest in any particular location within the right of way; and it does not confer rights other than as expressly provided in the grant hereof.
- D. No act, event, occurrence or thing shall give Grantee any rights to occupy or use the rights of way permanently nor shall operate as an estoppel against the County.
- E. **This Franchise is granted subject to the terms and conditions contained in Chapter 12.20 LCC, Installation of Utilities on Lewis County rights of way, as they are now written or as later amended, which shall apply in addition to the**

provisions of this Franchise. Provisions of Chapter 12.20 LCC shall control over inconsistent terms contained in this Franchise; provided, however, that Section 3.2 of this Franchise, Release, Indemnity and Hold Harmless, shall control for this Franchise over inconsistent provisions of Chapter 12.20 LCC as is currently adopted.

- F. The matters contained in Grantee's Franchise application and all subsequent applications or proposals for extensions or renewals of this Franchise, except as inconsistent with law, regulations or local ordinance, are hereby incorporated by reference.
- G. This Franchise is being granted for Grantee's electrical utility facilities.
- H. Grantee shall comply with all applicable state and federal laws, including regulatory requirements of the WUTC, if applicable to Grantee.
- I. This grant of authority to provide the services described herein shall be limited solely to those services expressly described and no others. In the event of any ambiguity, this Franchise agreement shall be strictly construed as to the rights granted herein.

**1.3 Term of Franchise.** The term of this Nonexclusive Franchise shall be five (5) years from the date of this Franchise. This Franchise may be renewed, at the sole discretion of the County by resolution of the Board of County Commissioners, for one additional five (5) year period upon the written request of Grantee, such request to be submitted not more than two (2) years nor less than one hundred eighty (180) days prior to the expiration of the initial five (5) year term. The renewal request may not be unreasonably withheld. Before this Franchise may be terminated under this Section, Grantee must be provided with an opportunity to be heard before the Board of County Commissioners.

**1.4 Nonexclusive Franchise.** The Franchise granted herein shall be nonexclusive. The County specifically reserves the right to grant, at any time, such rights, permits, licenses and/or franchises to other Persons to use the rights of way for similar or different purposes allowed hereunder as the County deems appropriate. Subject to this Franchise, Grantee shall not prevent or prohibit the County from constructing, altering, maintaining or using any of said rights of way, or affect its jurisdiction over them or any part of them, the County having full power and authority to make all necessary changes, relocation, repairs, or maintenance of said rights of way as the County deems appropriate.

**1.5 Renewal Applications.** If Grantee desires to renew this Franchise, Grantee shall comply with Section 12.37.120 LCC.

**1.6 Renewal Determinations.** Within 120 business days after receiving a signed copy of the new franchise agreement executed by the Grantee, the BOCC shall make a determination on behalf of the County granting or denying the renewal application in whole or in part. If the renewal application is denied, the determination shall include the reasons for non-renewal. The criteria in

Section 12.37.130 LCC shall apply when determining whether to grant or deny the application, and the Board may also consider Grantee's compliance with the requirements of Chapter 12.20 LCC, and this Franchise.

**1.7 Obligation to Cure as a Condition of Renewal.** This Franchise shall not be renewed until any ongoing violations or defaults in Grantee's performance of this Franchise, of the requirements of the Ordinance, and all applicable laws, statutes, codes, ordinances, rules and regulations have been cured; or a plan detailing the corrective action to be taken by Grantee has been approved by the Administrator. Failure to comply with the terms of an approved plan shall be grounds for non-renewal or immediate revocation of this Franchise.

**1.8 Franchise Territory.** The Franchise territory shall be that territory set out in **Exhibit A** attached hereto and made a part hereof. The Franchise granted herein does not give or grant to Grantee the right, privilege or authority to install electrical utility facilities at any other location in the County.

**1.9 Amendment of Franchise for Territory Changes.** If Grantee desires to extend or locate its utilities in rights of way which are not included in this Franchise, Grantee shall apply in writing for an amendment to the Franchise. If the County orders Grantee to locate or relocate its electrical utility facilities in rights of way not included in this Franchise, the County shall grant a Franchise amendment for the territory change without further application.

**1.10 Right to Require Removal of Property.** At the expiration of this Franchise, and if Grantee has not obtained a new franchise from the County, the County shall have the right to require Grantee to remove all or any part of Grantee's electrical utility facilities under this Franchise from the rights of way and restore the affected area, all at Grantee's expense. Removal and restoration shall be to the satisfaction of the County Engineer. If Grantee fails to do so, the County may perform the work or cause it to be done and collect the cost thereof from Grantee. The renewal request may not be unreasonably withheld.

## **Section 2. Operation in Rights of Way**

### **2.1 Construction or Alteration.**

- A. Electrical utility facilities shall be constructed, operated and maintained in accordance with this Franchise and all applicable Federal, State and County codes, rules and regulations, including, but not limited to, Chapter 12.20 LCC. Grantee shall comply with all lawful County resolutions and ordinances regarding the acquisition of permits and/or such other items as may be required in order to construct, operate, and maintain its electrical utility facilities. Grantee shall pay to the County all reasonable costs of granting or enforcing the provisions of this Franchise including, but not limited to, County fees related to the issuance of utility permits.
- B. Grantee shall not construct, maintain, repair, relocate, or remove its facilities within

the rights of way without obtaining a utility permit. Applications for utility permits to construct Grantee's facilities shall be in compliance with the provisions of Chapter 12.20 LCC. As part of the permitting process, the County may impose such conditions and regulations as are necessary for the purpose of protecting any structures in such rights of way, proper restoration of such rights of way and structures, the protection of the public, and the continuity of pedestrian or vehicular traffic. Such conditions may also include the provision of a construction schedule and maps showing the location of the facilities to be installed in the right of way. All work authorized and required hereunder shall be done in a safe, thorough, and workmanlike manner. All installations of equipment shall be permanent in nature, durable, and installed in accordance with good engineering practices.

- C. Within limits reasonably related to the County's role in protecting public health, safety and welfare, the County may require that electrical utility facilities be installed at a particular time, at a specific place or in a particular manner as a condition of access to a particular right of way; may deny access if Grantee is not willing to comply with County's requirements; and may remove, or require removal of, any facility that is not installed in compliance with the requirements established by the County, and may require Grantee to cooperate with others to minimize adverse impacts on the rights of way through joint trenching and other arrangements.

**2.2 Non-Interference.** In installing, constructing, operating, repairing, and maintaining its electrical utility facilities, Grantee shall not interfere with the use of the rights of way by the County, the general public or other persons authorized to use or be present in or upon the rights of way. Work in the right of way, on other public property, near public property, or on or near private property shall be done in a manner that causes the least interference with the rights and reasonable convenience of property owners and residents. Grantee's electrical utility facilities shall be constructed and maintained in such manner as not to interfere with any other pipes, wires, conduits, pedestals, structures, or other facilities that may have been laid in the rights of way by, or under, the County's authority. In the event of such interference, the County may require the removal or relocation of Grantee's electrical utility facilities from the property in question at Grantee's expense.

**2.3 Construction Schedule and Notice of Work.** Unless otherwise provided herein, Grantee or any Person acting on Grantee's behalf, shall comply with the notice provisions set out in Chapter 12.20 LCC.

**2.4 Traffic Control.** Grantee shall comply with the traffic control provisions set out in Chapter 12.20 LCC.

**2.5 Relocation or Removal of Electrical Utility Facilities.** In the relocation or removal of Grantee's electrical utility facilities, Grantee shall comply with Chapter 12.20 LCC and the Ordinance.

**2.6 Consistency with Designated Use.** Notwithstanding this Franchise to use County rights of way, no right of way shall be used by Grantee if the County determines that such use is inconsistent with: (1) the terms and conditions of dedication or establishment of the right of way; (2) the present use of the right of way; or (3) applicable federal, state or local laws.

**2.7 Restoration of Rights of Way.** Grantee shall comply with the restoration of rights of way conditions set out in Chapter 12.20 LCC.

**2.8 Restoration of Improvements.** Upon completion of any construction work, Grantee shall make restoration in accordance with Chapter 12.20 LCC.

**2.9 Rights of Way and Other Public Property.** Grantee shall warrant any restoration work performed by or for Grantee in the right of way or on other public property for one (1) year. If restoration is not satisfactorily performed by the Grantee within a reasonable time, the County may, after 48 hours prior notice to the Grantee, or without notice where the disturbance or damage may create a risk to public health or safety, cause the repairs to be made and recover the cost of those repairs from the Grantee. The Grantee shall pay the County within thirty (30) days of receipt of an itemized list of those costs, including the costs of labor, materials and equipment.

**2.10 Electrical Utility Facilities Maps.** Grantee shall provide the County with electrical utility facilities maps in accordance with Section 12.20 LCC and the Ordinance.

**2.11 As-Built Drawings.** If an Engineer's Certification is required under Chapter 12.20 LCC, then, in addition to the requirements of Section 2.10 of this Franchise, Electrical Utility Maps, Grantee shall provide as-built drawings in accordance with Chapter 12.20 LCC.

**2.12 Aesthetic and Scenic Considerations.** Grantee shall comply with Chapter 12.20 LCC.

**2.13 Damage to Grantee's Electrical Utility Facilities.** To the extent permitted by Washington law, the County shall not be liable for any damage to or loss of any of Grantee's electrical utility facilities or any interruption in electrical utility services within the rights of way as a result of or in connection with any emergency removal or relocation, public works, public improvements, construction, excavation, grading, filling, or work of any kind in the rights of way by or on behalf of the County or any person under contract with the County, except for damage caused by the sole negligence of the County, including, but not limited to, damages, losses, or liability arising from the issuance or approval by the County of a permit, license or franchise to any third party.

**2.14 Location of Electrical Utility Facilities.** All electrical utility facilities shall be constructed, installed, and located in accordance with Chapter 12.20 LCC and the Ordinance. Consistent with any general County undergrounding policy or program now or hereafter developed, the County may require Grantee's participation in County-imposed undergrounding or related requirements at Grantee's expense. Grantee agrees to coordinate its underground installation and

planning activities with the County's underground plan and policies.

**2.15 Hazardous Substances.**

- A. Grantee shall comply with any and all applicable laws, statutes, regulations and orders concerning hazardous substances relating to Grantee's electrical utility facilities in the rights of way.
- B. Grantee agrees to indemnify the County against any claims, costs, and expenses, of any kind, whether direct or indirect, incurred by the County arising out of a release of hazardous substances caused by Grantee's electrical utility facilities.

**2.16 Notice to Private Property Owners** Grantee shall give notice to private property owners of work on or adjacent to private property.

**2.17 County Use of Trenching.** The Grantee and the County recognize that situations may occur in the future where the County may desire to place its own cable or conduit in trenches or bores opened by the Grantee. The Grantee agrees to cooperate with the County in any construction by the Grantee that involves trenching or boring, provided that the County has first notified the Grantee in some manner that it is interested in sharing the trenches or bores in the area where the Grantee's construction is occurring. The Grantee shall allow the County to lay its cable or conduit in the Grantee's trenches and bores, provided the County shares in the cost of the trenching and boring on the same terms and conditions as the Grantee at that time shares the total cost of trenches and bores. The County shall be responsible for maintaining its respective cable or conduit buried in the Grantee's trenches and bores under this paragraph.

**2.18 Movement of Electrical Utility System Facilities for Other Franchise Holders.** If any removal, replacement, modification or disconnection of the electrical utility system is required to accommodate the construction, operation or repair of the facilities or equipment of another County franchise holder, Grantee shall, after at least thirty (30) days' advance written notice, take action to effect the necessary changes requested by the responsible entity. Grantee may require that the costs associated with the removal or relocation be paid by the benefited party.

**2.19 Work of Contractors and Subcontractors.** Grantee's contractors and sub-contractors shall be licensed and bonded in accordance with state law. Work by contractors and sub-contractors is subject to the same restrictions, limitations and conditions as if the work were performed by Grantee. Grantee shall be responsible for all work performed by its contractors and sub-contractors and others performing work on its behalf as if the work were performed by it, and shall ensure that all such work is performed in compliance with this Franchise and other applicable law, and shall be jointly and severally liable for all damages and for correcting all damage caused by them. It is Grantee's responsibility to ensure that contractors, sub-contractors or other persons performing work on Grantee's behalf are familiar with the requirements of this Franchise and other applicable laws governing the work performed by them.

**2.20 Inspection of Construction and Facilities.** The County may inspect any of

Grantee's facilities, equipment or construction at any time upon at least twenty-four (24) hours notice, or, in case of emergency, upon demand without prior notice. The County shall have the right to charge generally applicable inspection fees therefor. If an unsafe condition is found to exist, the County, in addition to taking any other action permitted under applicable law, may order Grantee, in writing, to make the necessary repairs and alterations specified therein forthwith to correct the unsafe condition by a time the County establishes. The County has the right to correct, inspect, administer and repair the unsafe condition if Grantee fails to do so, and to charge Grantee therefor.

**2.21 Stop Work.**

A. On notice from the County that any work is being performed contrary to the provisions of this Franchise, or in an unsafe or dangerous manner as determined by the County, or in violation of the terms of any applicable permits, laws, regulations, ordinances, or standards, the work shall immediately stop.

B. The stop work order shall:

1. Be in writing.
2. Be given to the Person doing the work, or posted on the work site.
3. Be sent to Grantee by overnight delivery at the address given herein.
4. Indicate the nature of the alleged violation or unsafe condition.
5. Establish conditions under which work may be resumed.

**Section 3. Financial Provisions**

**3.1 Financial Security.** Pursuant to LCC 12.20 the County may require financial security to ensure completion of construction before any construction work is started by Grantee. Depending on the nature of the project planned by Grantee a Permit issued by the Public Works Department before construction starts may require a bond.

**3.2 Indemnity and Hold Harmless.** Grantee shall indemnify, defend, and hold the County, its appointed and elected officials, agents, officers, and employees harmless from and against any and all claims, demands, liability, loss, cost, damage, or expense of any nature whatsoever including all costs and attorney's fees, made against the County, its agents, officers, or employees on account of injury, harm, death, or damage to persons or property arising out of or in connection with Grantee's construction, operation, use, or maintenance of Grantee's Facilities, except that such indemnification shall not extend to nor include any liability due to the sole negligence of the County, its elected and appointed officials, agents, officers, and employees acting within the scope of their employment.

Grantee shall indemnify, defend, and hold the County, its appointed and elected officials, agents, officers, and employees harmless from and against any and all claims, demands, liability, loss, cost, damage, or expense of any nature whatsoever including all costs and attorney's fees, made against the County on account of violation of any environmental laws applicable to the Facilities, or from any release of petroleum products or hazardous substances on or from the Facilities,

except for any such claims, demands, liability, loss, cost, damage, or expense of any nature whatsoever including costs and attorney's fees caused by the sole negligence of the County, its elected and appointed officials, agents, officers or employees acting within the scope of their employment. This indemnity includes, but is not limited to: (a) liability for a governmental agency's costs of removal or remedial action for hazardous substances; (b) damages to natural resources caused by hazardous substances, including the reasonable costs of assessing such damages; (c) liability for any other person's costs of responding to hazardous substances; and (d) liability for any costs of investigation, abatement, correction, or cleanup; or fines, penalties, or other damages arising under any environmental laws.

Grantee's indemnification obligations include assuming potential liability for actions brought by Grantee's own employees and the employees of Grantee's agents, representatives, contractors, and sub-contractors even though Grantee might be immune under Title 51 RCW from direct suit brought by such employees. It is expressly agreed and understood that this assumption of potential liability for actions brought by the aforementioned employees is limited solely to claims against the County arising by virtue of Grantee's exercise of the rights set forth in this Agreement. The obligations of Grantee under this section have been mutually negotiated by the Parties, and Grantee acknowledges that the County would not enter into this Agreement without Grantee's waiver. To the extent required to provide this indemnification and this indemnification only, Grantee waives its immunity under Title 51 RCW as provided in RCW 4.24.115.

In the event any matter (for which the County intends to assert its rights under this Section 3.2) is presented to or filed with the County, the County shall promptly notify Grantee thereof, and Grantee shall have the right, at its election and at its sole cost and expense, to settle and compromise such matter as it pertains to Grantee's responsibility to indemnify, defend, and hold harmless the County, its agents, officers, or employees. In the event any suit or action is started against the County based upon any such matter, the County shall likewise promptly notify Grantee thereof, and Grantee shall have the right, at its election and at its sole cost and expense, to settle and compromise such suit or action, or defend the same at its sole cost and expense, by attorneys of its own election (subject to approval as set forth below), as it pertains to Grantee's responsibility to indemnify, defend, and hold harmless the County, its agents, officers, or employees. Grantee's selection of legal counsel to defend the County shall be subject to the approval of the Prosecuting Attorney of County; furthermore, Grantee shall exercise its best efforts to provide legal counsel that is acceptable to the Prosecuting Attorney of County. In addition, the Office of the Prosecuting Attorney may participate in the defense of the County in any such litigation without thereby waiving Grantee's indemnity obligations or any other right or protection in this Agreement; and Grantee agrees to cooperate with the Office of the Prosecuting Attorney as necessary in order to facilitate its participation in the litigation.

Acceptance by the County of any work performed by Grantee under this Agreement shall not be grounds for avoidance of this Section 3.2.

The provisions of this Section 3.2 shall survive the termination or expiration of this Agreement.

- 3.3 Insurance.** As a condition of this Franchise, Grantee shall secure and maintain the following liability insurance policies.
- A. Commercial General Liability Insurance, and if necessary, Umbrella Liability Insurance, which will cover bodily injury, property damage, and any other exposure which can be reasonably identified as potentially arising from Grantee's activities within the rights of way. The limit of liability shall not be less than two million dollars (\$2,000,000) each occurrence with a five million dollar (\$5,000,000) aggregate. The County, its elected and appointed officers, officials, employees, agents, and representatives shall be named as additional insureds with respect to activities occurring within its rights of way. Coverage shall be comprehensive with respect to Grantee's activities within the rights-of way and shall include completed operations, explosions, collapse, and underground hazards. Any insurance or self-insurance maintained by the County, its officers, officials, boards, commissions, employees and agents shall be in excess of the Grantee's insurance and shall not contribute to it.
  - B. Business Automobile Liability Insurance for owned, non-owned and hired vehicles with limits of not less than two million dollars (\$2,000,000) per person, two million dollars (\$2,000,000) per accident.
  - C. Workers' Compensation insurance as required by Title 51 RCW and Employer's Liability Coverage with a limit of not less than one million dollars (\$1,000,000).
  - D. The insurance policies required by Section 3.3 shall be maintained at all times by Grantee. The insurer or Grantee shall notify the County at least thirty (30) days before the policy can be canceled by either party to be mailed to the Lewis County Public Works, Real Estate Services Division (2025 NE Kresky Ave., Chehalis, WA 98532) as well as the named insured. Grantee will be obligated to replace or renew the canceled or expiring policy and show proof in the form of a certificate of insurance, at least fifteen (15) days before the expiration or cancellation of the existing policy(ies).
  - E. Grantee shall furnish the Real Estate Services Division with properly executed certificates of insurance naming Lewis County as primary, non-contributory, additionally insured, or a signed policy endorsement which shall clearly evidence all insurance required in Section 3.3.
  - F. Grantee or its agent will provide a copy of any and all insurance policies specified in this Franchise upon request of the Administrator.
  - G. The insurance limits mandated for any insurance coverage required by this Franchise are not intended to be an indication of limits of exposure nor are they limitations on liability or indemnification.
  - H. By acceptance of this Franchise, Grantee agrees that failure to procure or maintain the required insurance shall constitute a material breach of this Franchise and that the County may immediately terminate this Franchise or, at the County's discretion, procure or renew such insurance to protect the County's interests and be reimbursed by Grantee for all premiums paid in connection therewith.

**3.4 Compensation.** The Franchise granted hereunder is subject to the County's right, which is expressly reserved, to annually fix a fair and reasonable compensation for the authorization granted hereunder, and to reimburse the County's costs in connection with administration and oversight of this Franchise, and in connection with reviewing, inspecting, monitoring and supervising the use and occupancy of the rights of way. Nothing herein shall prohibit the County and Grantee from agreeing upon the compensation to be paid.

This Franchise shall not be interpreted to prevent the County from imposing additional lawful conditions, including additional compensation conditions for use of the rights of way, should Grantee provide service other than electrical utility service.

**3.5 Reimbursement.** Except as provided in Subsection 3.4, Grantee shall reimburse County within thirty (30) calendar days after receipt of written demand for all reasonable amounts paid and costs incurred by the County in relation to this Franchise or the enforcement thereof.

#### **Section 4. Additional Franchise Provisions**

**4.1 Publication Costs.** Grantee shall assume the costs of publication associated with this Franchise as such publication is required by law.

**4.2 Vacation.**

- A. If the County vacates all or portion of any County rights of way which are subject to rights granted by this Franchise, and said vacation is for the purpose of acquiring the fee or other property interest in said rights of way for the use of the County in either its proprietary or governmental capacity, the Board may, at its option and by giving forty-five (45) days written notice to Grantee, terminate this Franchise with reference to any County rights of way so vacated, and the County shall not be liable for any damages or loss to Grantee by reason of such termination.
- B. Whenever a County right of way or any portion thereof is vacated upon a finding that it is not useful and the public will be benefited by the vacation, the County may retain an easement in respect to the vacated land for the installation, construction, operation and maintenance of public utilities and services which at the time of the vacation are specifically authorized under this Franchise or physically located on a portion of the land being vacated, but only in accordance with the provisions of RCW 36.87.140. The County shall not be liable for any damages or loss to Grantee by reason of any such vacation.

**4.3 Eminent Domain.** This Franchise is subject to the power of eminent domain and the right of the Board or the people acting for themselves through the initiative or referendum process to repeal, amend, or modify this Franchise. In any proceeding under eminent domain, this Franchise itself shall have no value.

**4.4 Revocation or Termination.**

- A. This Franchise may be revoked as provided in the Ordinance after notice, an opportunity to cure, and a hearing as provided in the Ordinance.
- B. In addition to Section 4.4 A. of this Franchise, upon failure of Grantee, after written notice, to perform properly and completely each term, condition, or obligation imposed upon it pursuant to this Franchise, the County may terminate this Franchise.
- C. At the expiration of the term of this Franchise or upon its revocation or termination, the County shall have the right to require Grantee to remove its electrical utility facilities within ninety (90) days from the County rights of way. Grantee shall be liable for any costs incurred in removing any electrical utility facilities of Grantee and restoring any County rights of way. In removing its plant, structures and equipment, Grantee shall refill, at its own expense, any excavation that is made by it and shall leave all rights of way, public places and private property in as good condition as that prevailing prior to Grantee's removal of its facilities. The indemnification and insurance provisions and the letter of credit shall remain in full force and effect during the period of removal. The indemnification and insurance provisions and the letter of credit shall remain in full force and effect during the period of removal, and Grantee shall not be entitled to, and agrees not to request, compensation of any sort therefor.
- D. If Grantee fails to remove its electrical utility facilities to the County's satisfaction in the time frame required by the County, the County may perform the work and collect the cost thereof from Grantee. The actual cost thereof, including direct and indirect administrative costs, shall be a lien upon all plant and property of Grantee effective upon filing of the lien with the County Auditor.
- E. A revocation or termination of this Franchise shall not prejudice any other remedy for breach of contract, damages, non-payment or otherwise which the County has under this Franchise or under law.

**4.5 Modification.** The County and Grantee reserve the right to modify the terms and conditions of this Franchise upon written agreement of both parties to such modification or in the exercise of the County's police power authority or other authority pursuant to applicable laws.

**4.6 Franchise Subject to Future County Ordinances and Regulations.** Nothing herein shall be deemed to restrict the County's ability to adopt and enforce all necessary and appropriate ordinances regulating the performance of the conditions of this Franchise, including any valid ordinance made in the exercise of the County's police powers in the interest of public safety and for the welfare of the public. The County shall have the authority at all times to control by appropriate regulations the location, elevation, manner of installation, construction and maintenance of any electrical utility facilities by Grantee. Grantee agrees to promptly conform to all such regulations as if they were in effect at the time this Franchise was executed by the County, unless compliance would cause Grantee to violate other requirements of law. In the event of a conflict between the provisions of this Franchise and any ordinance(s) enacted or action taken under the

County's police power authority, such ordinance(s) or other exercise of police power shall take precedence over the provisions set forth herein.

**4.7 Assignments or Transfers.** Grantee shall comply with LCC 12.20 regarding assignments, lease, sharing, transfers, and transactions affecting direct or indirect interest or control. In no event shall a sale, lease, sharing, transfer, assignment, or disposal of ownership, interest, or control be approved without the transferee acknowledging the obligations under LCC 12.20, becoming a signatory to this Franchise, and assuming all rights and obligations hereunder; and assuming all other rights and obligations of the transferor to the County.

**4.8 Receivership and Foreclosure**

- A. At the option of the County, subject to applicable law, this Franchise may be revoked one hundred twenty (120) days after the appointment of a receiver or trustee to take over and conduct the business of Grantee whether in a receivership, reorganization, bankruptcy, or other action or proceeding, unless:
  - 1. The receivership or trusteeship is vacated within one hundred twenty (120) days of appointment; or
  - 2. The receivers or trustees have, within one hundred twenty (120) days after their election or appointment, fully complied with all the terms and provisions of this Franchise and have remedied all defaults under the Franchise. Additionally, the receivers or trustees shall have executed an agreement duly approved by the court having jurisdiction, by which the receivers or trustees assume and agree to be bound by each and every term, provision, and limitation of this Franchise.
- B. If there is a foreclosure or other involuntary sale of the whole or any part of the property and equipment of Grantee, the County may serve notice of revocation on Grantee and the purchaser at the sale, and the rights and privileges under this Franchise shall be revoked thirty (30) days after service of such notice, unless:
  - 1. The County has approved the transfer of the Franchise, in accordance with the procedures set forth in this Franchise and as provided by law; and
  - 2. The purchaser has covenanted and agreed with the County to assume and be bound by all of the terms and conditions of this Franchise.

**4.9 Incorporation and Annexation.**

- A. If any rights of way covered by this Franchise are incorporated into the limits of any city or town, this Franchise shall terminate as to any rights of way within the corporate limits of such city or town; but this Franchise shall continue as to County rights of way not incorporated into a city or town.
- B. If, pursuant to Article XI § 3 of the Washington Constitution, territory is stricken or taken from the County and a new county is established from the territory taken from the County, this Franchise shall terminate as to any rights of way within the territory

so taken to establish the new county; but this Franchise shall continue as to County rights of way not taken from the County.

**4.10 Service of Notice.** Except as provided herein, any notices required or permitted to be given under this Franchise shall be deemed properly served when deposited with the United States Postal Service, postage paid, addressed to the party to receive same. Grantee shall promptly notify the County of any change in notice address.

Notice to the County shall be sent to:

Lewis County Public Works Department  
Real Estate Services  
57 W Main Street  
Chehalis, WA 98532

Notice to Grantee shall be sent to:

Real Estate Services Department  
PUD No. 1 of Cowlitz County  
PO Box 3007  
961 12<sup>th</sup> Ave.  
Longview, WA 98632

**4.11 Open Records.** The County, including the County's Auditor or his/her authorized representative, shall have access to, and the right to inspect, any books and records of Grantee, its parent corporations and affiliates which are reasonably related to the administration or enforcement of the terms of this Franchise. The County may, in writing, request copies of any such records or books and Grantee shall provide such copies within thirty (30) days of the transmittal of such request. One (1) copy of all reports and records required under this or any other subsection shall be furnished to the County, at the sole expense of Grantee.

**4.12 Severability.** The parties understand and agree that if a court holds any part, term, or provision of this Franchise to be illegal, or invalid in whole or in part, the validity of the remaining provisions shall not be affected, and the parties' rights and obligations shall be construed and enforced as if the Franchise did not contain the particular invalid provision. Should the County determine that the severed portions substantially alter the Franchise so that the original intent and purpose of this Franchise no longer exists, the County may, in its sole discretion, terminate this Franchise without cost or penalty.

**4.13 Remedies.** All remedies and penalties under this Franchise, including termination of this Franchise, are cumulative, and the recovery or enforcement of one is not a bar to the recovery or enforcement of any other such remedy or penalty. The remedies and penalties contained in this Franchise, including termination of this Franchise, are not exclusive, and the County reserves the right to enforce the provisions of any ordinance or resolution and to avail itself of any and all

remedies available at law or in equity.

**4.14 Nonwaiver of Rights.** The County and Grantee agree that the excuse or forgiveness of performance, or waiver of any provision(s) of this Franchise does not constitute a waiver of such provision(s) or future performance, or prejudice the right of the waiving party to enforce any of the provisions of this Franchise at a subsequent time.

**4.15 Choice of Law.** This Franchise has been and shall be construed as having been made and delivered within the State of Washington, and it is agreed by each party hereto that this Franchise shall be governed by the laws of the State of Washington, both as to its interpretation and performance.

**4.16 Jurisdiction.** Any action at law, suit in equity, or judicial proceeding arising out of this Franchise shall be instituted and maintained only in any of the courts of competent jurisdiction in Lewis County, Washington.

**4.17 Context.** When consistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

**4.18 Entire Agreement.** The parties agree that this Franchise is the complete expression of the terms and conditions hereunder, and supersedes all prior agreements or proposals except as specifically set forth herein. Any oral or written representations or understandings not incorporated herein are specifically excluded. This Franchise is executed in duplicate originals and executed by the persons signing below who warrant that they have the authority to execute this Franchise.

**4.19 Familiarity with Franchise.** The Grantee acknowledges and warrants by acceptance of the rights, privileges and agreements granted herein, that it has carefully read and fully comprehends the terms and conditions of this Franchise and is willing to and does accept all lawful and reasonable risks of the meaning of the provisions, terms and conditions herein.

**4.20 Acceptance.** Within thirty (30) days after adoption of this Franchise by the Board, this Franchise may be accepted by Grantee by executing this Franchise in duplicate, filing it with the Clerk of the Board, and paying publication costs set out in Sec. 4.1 of this Franchise. Further, the executed Franchise shall be returned accompanied by the required evidence of insurance as provided in Sec. 3.3 of this Franchise, the Financial Security as provided in Sec. 3.1 of this Franchise, and the Security Fund as provided in Sec. 3.4 of this Franchise. In the event Grantee fails to accept this Franchise or fails to comply with all conditions of acceptance as set forth herein within thirty (30) days after adoption by the Board, this Franchise shall be null and void.

ACCEPTED by Grantee this \_\_\_\_\_ day of \_\_\_\_\_, 2026

ACCEPTANCE:

BOARD OF COMMISSIONERS  
for Lewis County, Washington

\_\_\_\_\_  
Grantee

By: \_\_\_\_\_  
(Authorized Signatory & Representative)

\_\_\_\_\_  
Scott J. Brummer, Vice Chair

Its: \_\_\_\_\_

\_\_\_\_\_  
Lindsey R. Pollock, DVM, Chair

ATTEST:

\_\_\_\_\_  
Sean D. Swope, Commissioner

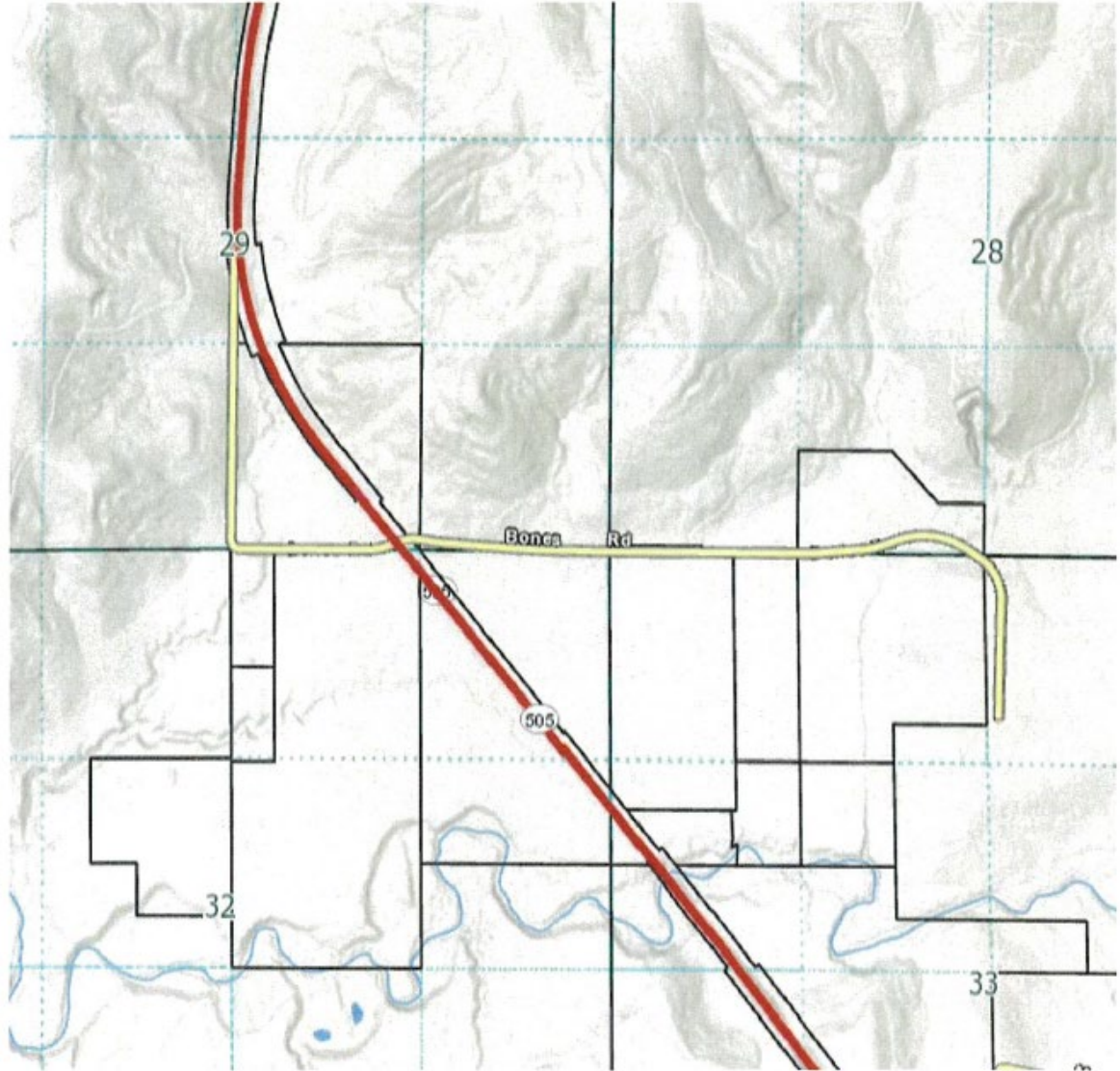
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Rieva Lester, Clerk of the Lewis County  
Board of County Commissioners

APPROVED AS TO FORM:  
Jonathan L. Meyer, Prosecuting Attorney

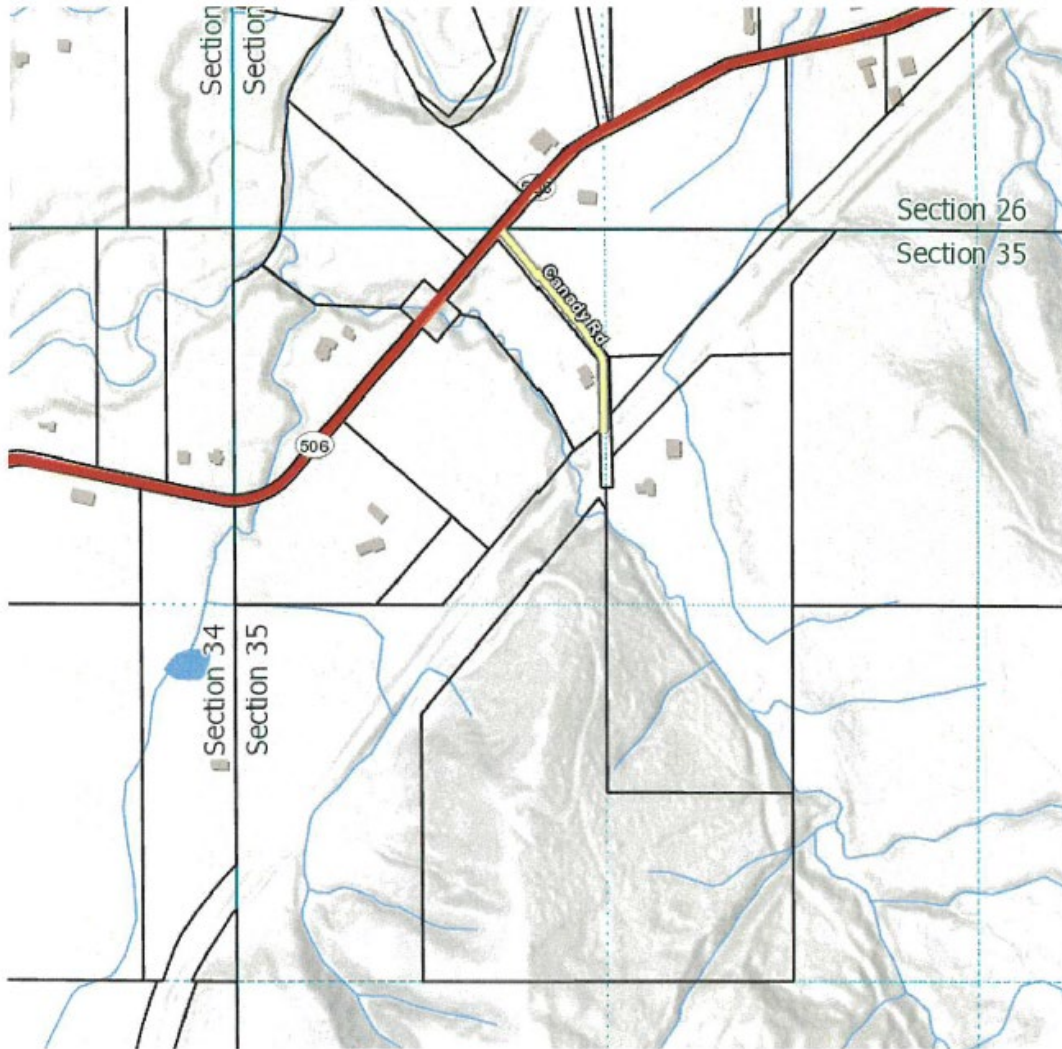
By: \_\_\_\_\_  
Civil Deputy

# Exhibit A

Roads Within  
SEC 28, 29, 32 33 TWN 11 N, RANGE 1 E W.M.



Roads Within  
SEC 35, TWN 11 N, RANGE 3 W, W.M.



## APPENDIX B

### CLAUSES FOR DEEDS TRANSFERRING UNITED STATES PROPERTY

The following clauses will be included in deeds effecting or recording the transfer of real property, structures, or improvements thereon, or granting interest therein from the United States pursuant to the provisions of Assurance 4:

NOW, THEREFORE, the U.S. Department of Transportation as authorized by law and upon the condition that the Lewis County will accept title to the lands and maintain the project constructed thereon in accordance with Title 23, United State Code, the Regulations for the Administration of program, and the policies and procedures prescribed by the Washington State Department of Transportation of the U.S. Department of Transportation in accordance and in compliance with all requirements imposed by Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. § 2000d to 2000d-4), does hereby remise, release, quitclaim and convey unto the Lewis County all the right, title and interest of the U.S. Department of Transportation in and to said lands described in Exhibit A attached hereto and made a part hereof.

#### (HABENDUM CLAUSE)

**TO HAVE AND TO HOLD** said lands and interests therein unto Lewis County and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and will be binding on the Lewis County, its successors and assigns.

Lewis County, in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person will on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed [,] [and]\* (2) that the Lewis County will use the lands and interests in lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-assisted programs of the U.S. Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations and Acts may be amended [, and (3) that in the event of breach of any of the above-mentioned non-discrimination conditions, the Department will have a right to enter or re-enter said lands and facilities on said land, and that above described land and facilities will thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed prior to this instruction].\*

## APPENDIX C

### CLAUSES FOR TRANSFER OF REAL PROPERTY ACQUIRED OR IMPROVED UNDER THE ACTIVITY, FACILITY, OR PROGRAM

The following clauses will be included in deeds, licenses, leases, permits, or similar instruments entered into by the Lewis County pursuant to the provisions of Assurance 7(a):

- A. The (grantee, lessee, permittee, etc. as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree [in the case of deeds and leases add "as a covenant running with the land"] that:
1. In the event facilities are constructed, maintained, or otherwise operated on the property described in this (deed, license, lease, permit, etc.) for a purpose for which a U.S. Department of Transportation activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the (grantee, licensee, lessee, permittee, etc.) will maintain and operate such facilities and services in compliance with all requirements imposed by the Acts and Regulations (as may be amended) such that no person on the grounds of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities.
- B. With respect to licenses, leases, permits, etc., in the event of breach of any of the above Non-discrimination covenants, Lewis County will have the right to terminate the (lease, license, permit, etc.) and to enter, re-enter, and repossess said lands and facilities thereon, and hold the same as if the (lease, license, permit, etc.) had never been made or issued.\*

With respect to a deed, in the event of breach of any of the above Non-discrimination covenants, the Lewis County will have the right to enter or re-enter the lands and facilities thereon, and the above described lands and facilities will there upon revert to and vest in and become the absolute property of the Lewis County and its assigns.\*